

IPLM Group, P.A.  
P.O. Box 18455  
Minneapolis, MN 55418  
612-331-7400 telephone  
612-331-7401 facsimile



PATENT

TRANSMITTAL LETTER

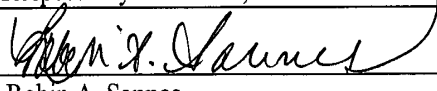
Attorney Docket No.	Serial No.
117P1846US01	10/714,751

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In re Application of:	Jason G. Lang et al.		
Serial No.:	10/714,751	Examiner:	
Confirmation No.:	3348	Art Unit:	3643
Filed:	November 17, 2003		
For:	RODENT TRAP		
We are transmitting the following documents:  Return Postcard Transmittal Letter Information Disclosure Statement Form 1449, with forty (40) documents referenced thereon			

Please charge Deposit Account 50-0549 for any fees under 37 CFR §1.16 and §1.17 that may be required during the pendency of this application. This authorization includes the fee for any extension of time under 37 CFR §1.136(a) that may be necessary. To the extent any such extension should become necessary it is hereby requested.

Respectfully submitted,


Registration No. 45,070	Direct Dial 612-331-7419	
Date: March 3, 2004		Robin A. Sannes

United States Patent and Trademark Office

Customer No. 23322

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Pursuant to 37 CFR 1.8, I certify that this correspondence is being deposited in the United States mail, addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below indicated date.

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Date of Mailing March 3, 2004	Printed Name Nancy E. Ruth



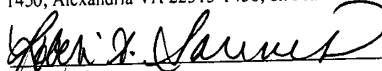
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Jason G. Lang et al.	Examiner:	
Serial No.:	10/714,751	Group Art Unit:	3643
Filed:	November 17, 2003	Confirmation No.:	3348
Docket No.:	117P1846US01		
Title:	RODENT TRAP		

CERTIFICATE UNDER 37 CFR 1.8:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450, on March 3, 2004.

  
Robert A. Sannes

INFORMATION DISCLOSURE STATEMENT (37 C.F.R. §1.97(b))

Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450

Dear Sir:

With regard to the above-identified application, the items of information listed on the enclosed Form 1449 are brought to the attention of the Examiner.

This statement should be considered because it is submitted before the mailing date of a first Office Action on-the-merits. Accordingly, no fee is due for consideration of the items listed on the enclosed Form 1449.

In accordance with 37 C.F.R. §1.98(a)(1), each document or other information for consideration by the Office is listed on the enclosed Form 1449. In accordance with the Notice signed July 11, 2003, at 1276 OG 55, copies of the U.S. patents listed on the enclosed Form 1449 are not enclosed.

No representation is made that a reference is "prior art" within the meaning of 35 U.S.C. §§ 102 and 103 and Applicants reserve the right, pursuant to 37 C.F.R. § 1.131 or otherwise, to establish that the reference(s) are not "prior art." Moreover, Applicant does not represent that a reference has been thoroughly reviewed or that any relevance of any portion of a reference is intended.

Consideration of the items listed is respectfully requested. Pursuant to the provisions of M.P.E.P. 609, it is requested that the Examiner return a copy of the attached Form 1449, marked as being considered and initialed by the Examiner, to the undersigned with the next official communication.

Please charge any additional fees or credit any overpayment to Deposit Account No. 50-0549.

Respectfully submitted,

JASON G. LANG ET AL.

Date:

03/03/2004

By:

Robin A. Sannes

Robin A. Sannes

Reg. No. 45,070

IPLM Group, P.A.

P.O. Box 18455

Minneapolis MN 55418

(612) 331-7400 Telephone

(612) 331-7401 Facsimile

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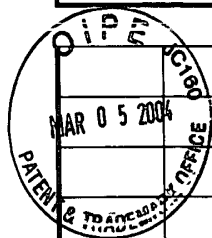
<b>INFORMATION DISCLOSURE STATEMENT</b>	Atty. Docket No.: 117P1846US01	Serial No.: 10/714,751
	Applicant(s): Jason G. Lang et al.	Confirmation No.: 3348
	Filing Date: November 17, 2003	Group: 3643

**U.S. PATENT DOCUMENTS**

Examiner Initial	Document Number	Date	Name	Class	Subclass	Filing Date If Appropriate
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<b>EXAMINER</b>	<b>Date Considered</b>
<p>*Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</p>	

<b>INFORMATION DISCLOSURE STATEMENT</b>	Atty. Docket No.: 117P1846US01	Serial No.: 10/714,751
	Applicant(s): Jason G. Lang et al.	Confirmation No.: 3348
	Filing Date: November 17, 2003	Group: 3643



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**FOREIGN PATENT DOCUMENTS**

Examiner Initial		Document Number	Date	Country	Class	Subclass	Translation	
							Yes	No

**OTHER DOCUMENTS (Including Authors, Title, Date, Pertinent Papers, etc.)**

Examiner Initial	Document Description

<b>EXAMINER</b>	<b>Date Considered</b>
<p>*Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</p>	